

# **MEETING OF THE COUNCIL**



**Thursday, 7th September, 2017**

**7.00 pm**

**Council Chamber  
Thanet District Council  
Margate**

**[www.thanet.gov.uk](http://www.thanet.gov.uk)  
01843 577000**



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Date: 25 August 2017  
Ask For: James Clapson  
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Email: james.clapson@thanet.gov.uk



You are hereby summoned to attend the meeting of the Thanet District Council to be held in the Council Chamber, Council Offices, Cecil Street, Margate, Kent on Thursday, 7 September 2017 at 7.00 pm for the purpose of transacting the business mentioned below.

*Timothy Howes*

Director of Corporate Governance

To: The Members of Thanet District Council

**FIRE ALARM PROCEDURES:** If the fire alarm is activated, please vacate the offices via the stairs either through the security door to the left of the Chairman or opposite the lifts in the foyer. Please do not use the lifts. Please assemble in Hawley Square on the green. Officers will assist you and advise when it is deemed safe to return to the Chamber.

## **AGENDA**

Item  
No

1. **APOLOGIES FOR ABSENCE**

2. **MINUTES OF PREVIOUS MEETING** (Pages 5 - 12)

To approve the Minutes of the meeting of Council held on 13 July 2017, copy attached.

3. **ANNOUNCEMENTS**

To receive any announcements from the Chairman, Leader, Members of the Cabinet or Chief Executive in accordance with Council Procedure Rule 2.2 (iv).

4. **DECLARATIONS OF INTEREST**

To receive any declarations of interest from Members in accordance with Council Procedure rule 2.2 (v)

5. **PETITIONS**

To receive petitions from the public in accordance with Council Procedure Rule 12.

5a **PETITION REGARDING 2017 PARKING CHARGES** (Pages 13 - 16)

Item  
No

Subject

6. **QUESTIONS FROM THE PRESS AND PUBLIC**

To receive questions received from the press or public in accordance with Council Procedure Rule 13.

6a **QUESTION 1 FROM A MEMBER OF THE PUBLIC REGARDING THE PRESENCE OF FAR RIGHT HATE GROUPS IN THANET** (Pages 17 - 20)

7. **QUESTIONS FROM MEMBERS OF THE COUNCIL**

To receive questions from Members of the Council in accordance with Council Procedure Rule 14.

7a **QUESTION 1 FROM A MEMBER REGARDING ROUGH SLEEPERS** (Pages 21 - 24)

7b **QUESTION 2 FROM A MEMBER REGARDING INVEST THANET** (Pages 25 - 28)

7c **QUESTION 3 FROM A MEMBER REGARDING THE PROPOSED BRITAIN FIRST MARCH** (Pages 29 - 32)

8. **NOTICE OF MOTION**

To receive any Notices of Motion from Members of Council in accordance with the Council Procedure Rule 3.

9. **LEADERS REPORT** (Pages 33 - 34)

To receive a report from the Leader of the Council in accordance with Council Procedure Rule 2.4.

10. **REPORT OF THE CHAIRMAN OF THE OVERVIEW AND SCRUTINY PANEL** (Pages 35 - 38)

To receive a report from the Chairman of the Overview and Scrutiny Panel in accordance with Council Procedure Rule 15.1.

11. **ANNUAL TREASURY MANAGEMENT REVIEW 2016/17** (Pages 39 - 54)

12. **CHANGES TO COMMITTEES, PANELS AND BOARDS – 2017/18**

Report to follow.

13. **REPRESENTATION ON OUTSIDE BODIES** (Pages 55 - 58)

Item  
No

Subject

**Declaration of Interests Form**